



*God First Kingdom Business*  
Living a G1KB Life

A Yo Productions Publication

Antwan K. Booker

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Yo Productions, LLC  
Columbus, Ohio

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First Edition

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## Foreword

**K**ing David wrote in **Psalm 127:4–5 (NRSV)**, *“Like arrows in the hand of a warrior are the sons of one’s youth. Happy is the man who has his quiver full of them. He shall not be put to shame when he speaks with his enemies in the gate.”*

God certainly blessed me with six wonderful sons. Every father wants to believe that he has greatly impacted the lives of his children. I once told my sons that being a parent did not come with a manual. I felt it was trial and error. I am so thankful to have been reared by a godly father who showed me how to be a father to my own children, pointing me to the Word of God. I am both honored and humbled to write the foreword of my fourth son’s book.

When Antwan graduated from high school, he chose to leave home and go to school in Columbus, OH. I was surprised that he would go so far away because he was close to his family and friends and never gave any indication that he wanted to leave. But, I respected his decision. His mother, on the other hand, was spending time trying to convince him that he was not ready for such a move. It took my wife longer to figure out that Antwan wanted to move away because he was running for his life. Many of his closest friends were not making any progress in our hometown. Antwan had to get away for a better chance to succeed at whatever he planned to do in life.

You will learn, as I have by reading this book, that Antwan’s struggle to live for God was real. He’s made mistakes like we all have. I cannot say I knew he would one day be a preacher of the Gospel. God did not give me that desire for him nor the vision that it was going to come to pass. His mother often says, “We were not praying for preachers, doctors, and lawyers, but for sons who would love and honor God with their lives and become faithful men of God.” I am proud to see God has answered our prayers. I am thankful for Antwan’s honesty in his book. He has lived a very transparent life before God. This book is opening the door for others to realize that living a G1KB life is achievable and real.

My final words to my beloved son are the words an old preacher once gave to a younger preacher:

*“These things command and teach. Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee”*

(1 Timothy 4:11–16, KJV).

I'm proud of you, son. Continue to yield to God's Holy Spirit so He can continue to transform you into the image of Christ. Keep impacting lives for Jesus and showing the world that G1KB is not only real, but the *best* way anyone can live.

Anthony Russell Booker, Servant and Pulpit Minister  
Bird Street Church of Christ, Shelbyville, TN

## Introduction

**A**llow me to begin with a confession: I did not intend to write this book. The idea was inspired by my mom, Ira Booker, who envisioned this project after she listened to a few of my sermons and felt they had a common theme. She thought I should consider combining the lessons into a book, focusing on putting God first and taking care of Kingdom business (G1KB). In November 2013, I decided to spread the message through a different medium by selling G1KB T-shirts. While I was selling shirts, my mom told me that before I sell shirts with G1KB on them, I needed to make sure I was living a G1KB life. Prior to that conversation I never paid too much attention to living G1KB out personally. In fact, I was not living a G1KB life at all. Yes, I was speaking at different church events and teaching Bible classes, but my life choices were contradicting my messages. My mother's words pricked my spirit. It was at that moment when I decided to take on the great task of writing this book to help me and others live a G1KB life.

Around the same time, I was also dealing with my first serious breakup with someone I truly cared about. We were together for a little over a year and she broke up with me because I was not living a godly lifestyle, particularly in the way I treated her. I was unfaithful to her and consequently my actions cost me the relationship. That was a rough part of my life. You might be thinking, "It's just a breakup, you'll get over it." However, it was more than "just a breakup." It was a wake-up call for me. It came down to two simple choices: be fully committed to this walk or don't do it at all.

After I went through the breakup, it was clear that I needed to write this book and re-evaluate my life. From time to time, we all try to fill a void with other activities or people. The truth is that only God can fill our voids. I realized that I needed to get my life together and live a G1KB life before I could share this message with anyone else.

Due to the alignment of my breakup and my mother's insight and wisdom, this book came to fruition. It amazes me how God can use any situation to bring Him glory. Sometimes pressure is needed to produce something. Pressure had been applied to me and, as a result, I produced this book.

I am thankful these events happened in my life at the time that they did. They helped me channel my attention and passion for something good. I spent more time with God. He showed me things and presented opportunities that I could never imagine. I can truly say this was a **Romans 8:28** time in my life: *"And we know that all things work together for good to them that love God, to them who are the called according to his purpose"* (KJV). This verse took on a whole new meaning when I experienced it for myself. My life was changed forever.

Within these 13 chapters, we will be covering several lessons that center around growth. These lessons will help you focus on your own spiritual walk and improve your relationship with God and others around you. The idea here is that we all have room for improvement. Thus, each chapter will focus on a specific area of living for God. As you will see, some topics will overlap because one will affect the other. At the end of each chapter, you'll find summary points and reflection questions. This book can be used in various ways. It can be used in a Bible class setting, a small group session for accountability and encouragement, or for your own personal growth. The application questions are designed to prompt discussion and self-reflection.

Throughout this book you will find a lot of Scriptures. In most cases, Scriptures are printed within the chapters. There are a few occurrences where I only put the Scripture reference instead of the text. In such instances, you will find those Scriptures in the appendix. I have also identified the original Hebrew and Greek languages of some words to help you develop a better understanding of the text discussed in the Bible. I want you to spend your time reading the material and grasping the lessons, not looking up words. Meanings are lost in translation from the original language to English. My goal is to make sure I capture those original meanings when reviewing the text.

I hope and pray your life will be blessed as you go through this book. It is not a sprint to finish as soon as you can. You don't have to complete it in 13 weeks or any other formalized manner. I would rather you take small bites of each lesson and digest it before moving on to the next one than for you to rush through the material and not retain anything. Keep in mind that some of the chapters may contain information that you may have never been taught. If that is the case, some chapters may require extra time and attention. Please give yourself whatever time is needed to read and study the materials that are laid out in each chapter.

When I write my sermons, I rarely write everything down because I want to leave room for the Holy Spirit to work. Therefore, this book will never be complete as long as I'm living because I intend to leave room for the Holy Spirit to work. God still has so much to teach me about living a G1KB life. I will never be perfect and neither will you. However, we can both strive to do our best and allow the Holy Spirit to do His perfecting work in and through us.

I hope you will join me on this G1KB lifetime endeavor. I hope your relationship with God deepens exponentially and that you will, in turn, be a blessing to others.

# Chapter 1

## Ω

### Understanding G1KB

*“But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you” (Matthew 6:33, KJV).*

**F**rom the time we learn how to walk and talk, we are taught that being number one is the best. When I competed in any activity, I wanted to get the prized blue ribbon to make myself feel good and to make my parents proud. I wanted to feel that sense of accomplishment and to be better than my competitors. Number one means that you are the best and everyone wants to be the best. However, when it is all said and done, we understand that everyone cannot be number one. Yet, we continue to strive for that perfection. In this chapter, we will cover the meaning of G1KB and discover why God deserves to be number one in our lives. Before we get into the meaning of G1KB, I think it would be beneficial to understand its origin.

On the west coast in the bay area the young adults say, “Keep it Kingdom business.” When I first heard this statement, I had no idea what to make of it. It was a popular saying among young Christians, my peer group at the time, and yet, I was clueless as to what they meant. As time passed, I learned the meaning behind the statement when I attended a young adult devotional meeting in Sacramento, CA. There were about twenty or so young people at this session, all worshipping God unapologetically. It was so moving. From them, I learned that Kingdom business is about serving God in everything we do. *“Work willingly at whatever you do, as though you were working for the Lord rather than for people” (Colossians 3:23, NLT).*

Kingdom business is about living out God’s calling in each of our individual lives. Your calling is not my calling and vice versa. Everyone has God-given talents. Each of us has a different mission. Consequently, we should not and cannot compare our gifts with the gifts of others. (We will discuss this in more detail later in this chapter.) We should and can do spiritual assessments of ourselves to evaluate if and to what extent we are following Christ. Those young adults in Sacramento caused me to self-reflect. I realized they had a spirit about them that I didn’t have at their age.

Not only was their worship uplifting and motivating, it was also encouraging. At that time in my life, I felt like I was the only young adult trying to live according to God’s plan considering the people I hung around. Until meeting these young adults in California, I likened myself to the prophet Elijah when he was on the mountain talking to God about being the only prophet of God (**1 Kings 19:10**). I’m not trying to insult any of my friends. I simply felt like the oddball compared to some of them. My friends and I were on different trajectories in life. It was refreshing to see so many young people at the meeting in Sacramento with a desire to serve God. They inspired me. This was when G1KB began to take root in my life.

Let's break down what God First Kingdom Business (G1KB) means.

### The "G"

The "G" stands for God. God has many names, but this doesn't mean that there are many gods. *"Well said, teacher," the man replied. "You are right in saying that God is one and there is no other but him" (Mark 12:32).* Through His Word, we learn that God has numerous characteristics and He reveals Himself to His people in various ways.

A lot of us can relate to being one person known by different names. For example, my birth name is Antwana Kittrell Booker. (By the way, I did not misspell my first name. That's how it's listed on my birth certificate. The last "a" is silent and I eventually dropped it from use.) To most people, I'm Antwan. While growing up and playing football, my coaches and teammates called me Book or Booker. Close friends call me Twan or Twan B. Lastly, my stage name when I used to rap was The Silent One. Being known by different names does not mean that I am many people. I'm one person who's simply one thing to some people and something else to others. In the end, I am still and will always be Antwana Kittrell Booker. Let's look at some of the names of God below.

**Jehovah Jireh = The Lord will Provide.**

*"Some time later God tested Abraham. He said to him, 'Abraham!' 'Here I am,' he replied. Then God said, 'Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.' Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. On the third day Abraham looked up and saw the place in the distance. He said to his servants, 'Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.' Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, Isaac spoke up and said to his father Abraham, 'Father?' 'Yes, my son?' Abraham replied. 'The fire and wood are here,' Isaac said, 'but where is the lamb for the burnt offering?' Abraham answered, 'God himself will provide the lamb for the burnt offering, my son.' And the two of them went on together. When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. Then he reached out his hand and took the knife to slay his son. But the angel of the LORD called out to him from heaven, 'Abraham! Abraham!' 'Here I am,' he replied. 'Do not lay a hand on the boy,' he said. 'Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.' Abraham*

*looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. So Abraham called that place The LORD Will Provide. And to this day it is said, 'On the mountain of the LORD it will be provided.' The angel of the LORD called to Abraham from heaven a second time and said, 'I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, and through your offspring all nations on earth will be blessed, because you have obeyed me.' Then Abraham returned to his servants, and they set off together for Beersheba. And Abraham stayed in Beersheba" (Genesis 22:1–19).*

God told Abraham to sacrifice Isaac, the child of promise who would make Abraham's descendants as numerous as the sand. When God told Abraham to sacrifice Isaac, he did not hesitate but trusted that God could raise Isaac from the dead: *"Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death"* (Hebrews 11:19). Right before Abraham was about to kill Isaac, God stopped him and showed him a ram in the bush to sacrifice.

**El-Shaddai = God Almighty.**

*"God said to Moses, 'I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.' ' God also said to Moses, 'Say to the Israelites, 'The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.' ' 'This is my name forever, the name you shall call me from generation to generation' "* (Exodus 3:14–15).

God revealed Himself to Moses in the burning bush by this characteristic. Moses was told by God to go to Egypt to free the Israelites from bondage. Shaddai signifies one who nourishes, supplies, and satisfies.<sup>1</sup> When you add *El* to the beginning, you have the meaning that God is the all-sufficient and all-bountiful one.<sup>2</sup> We do not have to look anywhere else for blessings.

**Jehovah-Rophe = God Heals.**

*"Then Moses led Israel from the Red Sea and they went into the Desert of Shur. For three days they traveled in the desert without finding water. When they came to Marah, they could not drink its water because it was bitter. (That is why the place is called Marah.) So the people grumbled against Moses, saying, 'What are we to drink?' Then Moses cried out to the LORD, and the LORD showed him a piece of wood. He threw*

*it into the water, and the water became fit to drink. There the LORD issued a ruling and instruction for them and put them to the test. He said, 'If you listen carefully to the LORD your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the LORD, who heals you' "* (Exodus 15:22–26).

The Israelites had been wandering the desert for three days without finding water. They arrived at a city where the water was bitter and they could not drink it. Moses threw a piece of wood into the water and it became sweet. God made a promise to the Israelites that if they kept His commandments, He would heal them.

God has many other names. Among them are **Jehovah Nissi**, The Lord is my Banner (**Exodus 17:15**) and **Jehovah Shalom**, God is Peace (**Judges 6:24**). These few names listed for God are not meant to be an exhaustive list by any means. There are many more names of God revealed in His Word, which is why it's important for us to study it. The bottom line is that no matter what name God is to us at a specific time, He should always be first in our lives.

### The "1"

The numeral 1 stands for the word "first." **Matthew 6:33** states, *"But seek first his kingdom and his righteousness, and all these things will be given to you as well."* The Greek word for *first* in this Scripture is *prōtos*, which means "first in time or placed first in rank" (Strong's Concordance G4413). Let's be honest, it's hard to put others before ourselves. Being selfish is part of our nature. As Christians, we are to look out for each other. *"Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others"* (**Philippians 2:3–4**). If I looked out for your needs and you looked out for mine, the chances of us having major problems with each other are slim because we would each be considering what's best for the other before ourselves. We are third on the list. The correct order should be God, others, and then self. This is a crucial step in living a G1KB life.

To fully understand **Matthew 6:33**, we need to break the Scripture down a little further. Let's look at the word seek. *Seek* in the Greek is *zēteō*, which means "to seek in order to find; to crave, demand something from someone" (Strong's Concordance G2212). Have you ever craved anything? I know every so often I get a craving for a certain type of food. When those cravings occur, that's all I think about. I am fixated on that food and determined to get it. When I get the food, my craving is satisfied. That is how we ought to be when it comes to God's Word. We should crave it. The difference between craving the Word and food is that our craving for the Word should never cease. We should constantly want more.

If we desire to know how to worship God, He will show us how to worship Him, what pleases Him, what He requires of us as His children. The problem with some Christians is that they don't seek God! We read the Bible, we attend Bible classes, and collectively worship, but we don't crave what God wants. Our

Christian walk is much deeper than the rituals we practice each week. King David wrote in **Psalm 51:16–17**, *“You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings. My sacrifices, O God, is a broken spirit; a broken and contrite heart you, God, will not despise.”* This means that God will not have an attendance sheet of how many times you went to a worship service, but He will see how your heart was toward doing His will.

### The “K”

The “K” stands for Kingdom. Growing up, I never heard the word kingdom used in my household or at any of the churches I attended. I was brought up under Church of Christ beliefs and to my knowledge the word wasn’t used in our vernacular. Perhaps it was a denominational word. (I say that sarcastically.) In fact, the word *kingdom* and the material revealed in this book are applicable to all denominations. I don’t know why the word wasn’t used in the Church of Christ. Maybe they didn’t understand what it meant to be in the Kingdom of God. However, Jesus talked about it in several of His lessons. Since it wasn’t taught in my church environment, I thought it didn’t matter. (In chapter 13, we’ll discuss why studying the Word is important. Simply put, we shouldn’t rely on leaders to teach us everything because they don’t know everything!)

Most of the time, a kingdom is built by force. If a country or group wants to expand their territory, they either compromise with another country to expand or they go to war in an effort to conquer the other country. The problem with earthly kingdoms is that they never last. The Ottoman Empire, the Persian Empire, and the Roman Empire were all considered some of the greatest, most powerful empires of the world. Some thought they could not be conquered, but they all ended.<sup>3</sup> God’s Kingdom is greater than all these kingdoms combined. In **Daniel 2:25–45**, the king of Babylon, Nebuchadnezzar, had a dream of a statue made of gold, silver, bronze, iron, and clay. At the end of the dream, a rock smashed the statue to fine dust and the rock grew into a massive mountain. (The rock is meant to symbolize the Kingdom of God.) Daniel, an Israelite held captive in Babylon, interpreted the king’s dream and told Nebuchadnezzar that all kingdoms will fail, but the rock kingdom will remain forever. This is the Kingdom in which Christians currently and will continue to serve, and it will last forever.

Let’s look at the Greek word for *kingdom*—*basileia* which means “power of God, royal power, kingship, dominion; rule” (Strong’s Concordance G932). We must live in a way that shows Jesus as the ruler of our lives by following His commands. In a kingdom, the inhabitants do what the king says. Going against his commands can result in death! One can also die a spiritual death if they choose not to follow Jesus’s commands.

*“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’ Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’ ”* (Matthew 7:21–23).

Just because you know the name of Jesus, does not mean He knows you! Jesus wants us to know Him, what He stands for, and to obey Him. If not, we will die spiritually.

*The Kingdom and You*

People will know who your King is by your actions. Citizens of different kingdoms act differently:

*“Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. Because of these, the wrath of God is coming. You used to walk in these ways, in the life you once lived. But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips” (Colossians 3:5–8).*

Paul writes to the Christians in Colossae that they used to act a certain way before they believed in Christ Jesus. This is the old or worldly kingdom. We once lived our lives this way. In the former life, the kingdom was all about self. We did whatever made us feel good be it drugs, alcohol, sex, stealing, lying, etc. In that kingdom, we were king. Well, we thought we were running things. In actuality, we were serving Satan. Whenever our actions are not in line with God’s Word, we are serving the god of this world.

*“The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God” (2 Corinthians 4:4).*

In order to serve God, we must rid ourselves of our former way of life and allow Him to be our King.

When there is a change in King, there are changes in actions. You will see in chapter 6 that we must pledge our allegiance to God. There is nothing worse than a traitor (i.e. one who is not loyal to the king) in a kingdom. That person deserves death.

Under the new Kingdom, we are living for someone else’s purpose. We are strictly for the use of Christ. Have you ever purchased something and the instructions said “use only for...?” That is how we are as Christians. Since we have been bought by the blood of Christ, we are no longer to be used for worldly pleasures, but to glorify God. *“You were bought at a price. Therefore honor God with your bodies” (1 Corinthians 6:20).*

We must obey God’s commands. Here are two of the many commands Jesus left for us to follow:

1. **Obey.** *“If you love me, keep my commands” (John 14:15).* The word *obey* in the Greek is *tēreō*, which means to attend to carefully, take care of, to observe (Strong’s Concordance G5083). We should take time every day to read what Jesus has commanded us to do. Otherwise, it will be impossible to obey.
2. **Love.** *“A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another” (John 13:34–35).* When you love God, you will love others. His love will flow through you.

*Defining Fear*

Another problem is that we don't fear the King. What is your definition of fear? I'm guessing it's likely involves being afraid or terrified. I think the English language has warped our perception of the word. The word fear in Hebrew and Greek has a different meaning than in English. The Merriam-Webster Dictionary defines *fear* as "to be afraid of something; to be afraid and worried; to have a reverential awe of."<sup>24</sup> This last definition gets overlooked in our everyday use of the word. When I think of fear, I think of being afraid of someone or something. For instance, someone who has a fear of heights is afraid and worried about going to a high altitude. They do not have a reverential awe of heights.

***"Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the duty of all mankind" (Ecclesiastes 12:13).*** The word *fear* in Hebrew is *yare'*, meaning "to fear, reverence, honour, respect" (Strong's Concordance H3372). Along with respect and honor come certain types of behavior. You don't act any type of way in the presence of the king. I know we don't have a king here in the United States, but the President is analogous. If you ever meet the President, you wouldn't act the same way you would around your closest friends. You would give him or her the proper respect and honor.

In a kingdom, your total existence is to please the king who is the end-all and be-all to the citizens of the kingdom. If you do not do what pleases the king, things can end badly for you. It would be in your best interest to know what pleases the king.

***"But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ" (Philippians 3:20).*** In Heaven, the angels hearken to every word that God speaks: ***"Are not all angels ministering spirits sent to serve those who will inherit salvation?" (Hebrews 1:14).*** If we are citizens of Heaven—and we are—we must hearken to the Word of God, which is the Bible. We can't continue to do what we want.

If you want to be a great citizen in God's Kingdom, you will be about His business, which leads us to our last letter in the G1KB acronym.

**The "B"**

The "B" means Business. When my parents dropped me off for college at Capital University in Columbus, Ohio back in 2003, I remember them telling me that college is not a vacation. "You need to handle your business," my father said. What he meant was that I needed to do my best and take care of my priorities (i.e., schoolwork). Everything else was secondary. School was my business.

As Christians, doing the will of God is our business. There is an overarching will of God, which is obeying His commands and spreading His message. We all are obligated to do this, but the way each one of us does it may be different.

***"For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do" (Ephesians 2:10).*** God has blessed you with a set of unique gifts to carry out His will. You are the only one who can do what God prepared for you to do. *Are you doing His will in your daily life?*

Those that would prove themselves Christians indeed must make God's business their business. They must choose it, learn it, and give themselves completely to it. They must love it, employ themselves in it, and abide by it as their great and main business.

There was a time when I compared myself to others. At times, I thought I was the only one doing His will and the people around me weren't doing anything. Then, at other times, I felt like I wasn't doing as much as others were doing. Those with whom I was comparing myself were traveling across the country speaking God's Word, singing praises, and uplifting saints. I was only speaking a few times a year at my congregation and teaching once a year. I felt like I wasn't doing what God wanted me to do. I finally realized that I can't do everything. I am only supposed to do what I'm supposed to do. My job is not to keep up with others and neither is yours.

The key to handling God's business is finding the gifts that God blessed you to have. There are numerous tools available to help you find your gifts. If you are struggling with knowing your spiritual gift(s), you can visit <http://whatismyspiritualgift.com/spiritual-gifts-test/> to take the questionnaire. You might have a few gifts or you might only have one. It doesn't matter. God requires each of us to use what we have to bring Him glory and to handle His business.

## APPLICATION

If you want to live a G1KB life, you can start today by doing the following:

- Know that God is all supreme and keep Him first in all you do.
- Remember that you are part of a spiritual Kingdom that will last forever.
- Do what God asks of you.

## SELF-REFLECTION

1. List your top five priorities.

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2. In what ways are you currently using your gifts to glorify God?

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3. Consider the priorities you listed. How might your top five be rearranged in order for you to better serve God?

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